

# Monday Morning Quarterback



**AGC of America**  
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA  
Quality People. Quality Projects.



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## DUES

### **Dues Payments for Early Bird Discount Must be Postmarked TODAY!**

*Payments must be received or postmarked by March 1, 2010 to receive the 3% discount.*

All 2010 dues payments postmarked on or before March 1, 2010, will receive a 3 percent discount. There will be no exception to this deadline.

Other Dues Reminders:

- New Members – No new members will be added to AGC of America's membership rolls until payment in full has been received. Please include a check with all new membership applications.

- Refunds – No refunds for current year dues will be issued once payment has been received.

We have prepared some [frequently asked questions](#) and [electronic worksheet instructions](#).

***If you have any questions, please do not hesitate to contact Jan Dishner at [dishnerj@agc.org](mailto:dishnerj@agc.org) or (703) 837-5341. Return to Top ↑***

## On the Inside

### DUES

- ➔ [Dues Payments for Early Bird Discount Must be Postmarked TODAY!](#)

### CONSTRUCTOR

- ➔ [AGC Regional Resource Guide Order Form Clarification](#)

### MEMBER DISCOUNTS

- ➔ [New Member Discount Now Available: Up-to-Date Compensation Data Reports From FMI](#)

### 2010 ANNUAL CONVENTION

- ➔ [AGC's 91st Annual Convention and Pavilion – Hotel Deadline Extended to March 1](#)

### ENVIRONMENTAL NEWS

- ➔ [Final Reminder - Crucial Stormwater Compliance Info for Contractors - AGC Webinar](#)
- ➔ [EPA Extends Federal Construction Stormwater General Permit by One Year](#)

### AGC CAMPUS

- ➔ [AGC Campus Announces Site Tour for Students](#)

### EVENTS

- ➔ Webinar: Comparing AIA and ConsensusDOCS in a Real World Setting - Webinar Just \$20
- ➔ Webinar: BIM 101 for Owners — From Tech Talk to the Bottom Line
- ➔ Conference: AGC Federal Contractors Conference

#### **TRAINING & HR**

- ➔ Call for Presentations
- ➔ Dates Set for 2010 Training & Development Conference and HR Professionals Conference

#### **BOOKSTORE**

- ➔ Bookstore Featured Product - Soft Tissue Injury Prevention Package

#### **Other Newsletters**

- ➔ **Construction Legislative Week in Review**
- ➔ **News & Views**
- ➔ **Data DIGest**
- ➔ **Environmental Observer**
- ➔ **Human Resource and Labor News**
- ➔ **The Knowledge Source**
- ➔ **Safety and Health**
- ➔ **Building Material**
- ➔ **Highway Facts Bulletin**
- ➔ **Federal Contractor Report**
- ➔ **The Pipeline**
- ➔ **Specialty News**



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